



I hereby certify that on April 7, 2003, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, first class mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Rita M. Soto  
Rita M. Soto

## PATENT

Applicant: Kaoru Suzuki, et al.

Serial No.: 09/881,249

Filed: June 13, 2001

Title: **SECURITY APPARATUS AND METHOD**

Examiner: Song, Hosuk

Group Art Unit: 2131

Docket No.: 43701-00034

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### AMENDMENT IN RESPONSE TO OFFICE ACTION DATED JANUARY 7, 2003

Commissioner for Patents  
Washington, D.C. 20231

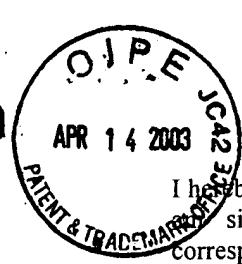
RECEIVED

APR 15 2003

Dear Sir:

Technology Center 2100

This is a respond to the Office Action Dated January 7, 2003 pertaining to the above referenced patent application. Reconsideration of this case is respectfully requested in view of the following remarks.



I hereby certify that on April 7, 2003, which is the date I signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, first class mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Rita M. Soto

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2131  
#6  
AMDT A  
5.15.03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

**APR 15 2003**

**Technology Center 2100**

Sir:

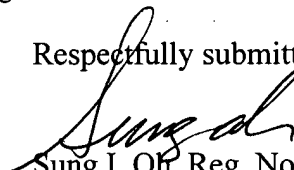
- ☒ Transmitted herewith is an Amendment in the above-identified application.
- ☒ A Return Postcard.

The fee has been calculated as shown below:

|  | Claims<br>Remaining<br>After<br>Amendment | Highest Number<br>Previously Paid<br>For | Number<br>Extra | Small<br>Entity<br>Rate | Add'l.<br>Fee | Standard<br>Rate | Add'l.<br>Fee |
|--|---|--|-----------------|-------------------------|---------------|------------------|---------------|
| <b>TOTAL</b>                                 | 39  | 39                                       |                 | x \$9                   |               | x \$18           |               |
| <b>INDEP.</b>                                | 9   | 9  |                 | x \$42                  | \$            | x \$84           |               |
| 1st Presentation of Multiple Dependent Claim |   |  |                 | X \$140                 | \$            | x \$280          |               |
|  |   |  |                 | <b>TOTAL</b>            | \$            | <b>TOTAL</b>     |               |

- ☐ Please charge my Deposit Account No. 07-1853 the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

  
Sung I. Oh, Reg. No. 45,583  
Attorney for Applicants

**Squire, Sanders & Dempsey, LLP**

810 South Figueroa, 14<sup>th</sup> Floor

Los Angeles, CA 90017

Telephone: (213) 689-5176 \* Facsimile: (213) 623-4581

LosAngeles/111171.1